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**NHS England**

**Lancashire & South Cumbria GPN Conference 2018/19**

**Excellence Awards**

**ENTRY FORM**

**Applications accepted from General Practice Nurses employed across Lancashire & South Cumbria. Applications must be supported by the Practice Manager.**

Please return the completed entry form by email to **england.lancashire-incidents@nhs.net**

A separate entry must be submitted for each award that you are applying for. You cannot nominate yourself for an award as an individual but you may nominate your team. You may provide supporting material that is relevant to your application.

Award Categories:

* Delivering high quality patient care
* Use of digital innovation that has supported improved outcomes and practice
* Partnership working
* Delivering compassionate care
* Supporting patients and carers
* Poster abstract submission related to a service improvement that has been implemented within your General Practice to improve patient outcomes

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| **Your full name:** |
| **Job title:** | **GP Practice:** |
| **Email address:** | **CCG:** |
| **Primary Care Network represented:** | **Practice Manager:** |
| **Telephone:** |  |
| **Name of the person/team you are nominating for an award. If you are nominating a team please put the team name. You will be contacted for individual names if you are shortlisted.** |
| **Contact Details:** |
| **Name of the award you are entering** |
| There is an **overall word count limit of 400 words** for the following questions. Please ensure you provide sufficient evidence, as one word answers will not be accepted.  |
| 1. **Briefly outline why the individual/team/poster you are nominating should receive this award**
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| 1. **How does your entry meet the criteria for the category you are entering. Please give at least two examples with explanation**
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| 1. **How has your nomination exceeded expectation (i.e. how is this above what is expected as part of someone’s job).**
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| **Office Use:****Date Received:**  |

**Closing Date for Entries : 12 noon, Wednesday 31st October, 2018**