**Kent, Surrey and Sussex Designated Professionals Network Meeting**

**Date:** Wednesday 2 October 2019

**Venue:** Holiday Inn Gatwick Airport, Povey Cross Rd, Gatwick RH6 0BA

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Agenda Item** | **Start time and duration** | **Title** | **Lead** | **Other information** |
| **1** | **10.00am**  15mins | **Welcome and Introduction** | **Dr Sameena Shakoor,** Consultant Community Paediatrician and Designated Doctor for Safeguarding Children West Kent CCG and DGS CCG | **Co-organisers** Designated Doctor for Safeguarding Children in KSS  **Dr Oluwafemi Ogunbona,**  **Dr Jamieson Carter**  **Dr Kate Brocklesby**  **Dr Tracey Ward** |
| **2** | **10.15am**  1 hour | **New RCPCH guidelines re: FII/ Perplexing presentation** | **Dr Danya Glaser** | **How do we deal with complaints in such cases?**  **Linking with tertiary services** |
| **3** | **5 min** | **Comfort Break** |  |  |
| **4** | **11.20am**  40 mins | **Discussion about information sharing** | **Dr Tracey Ward –FII complaint case**  **Legal perspective- Marianna Kutyreva**  **KCHFT Legal professional**  **Open discussion with audience** |  |
| **5** | **12:00pm**  45 mins | **Third Party Information in Looked after Children/Adoption Reports** | **Dr Sue Leather – Designated Doctor for Looked after Children Kent and Medway CCGs** |  |
|  | **12.45pm -1.30pm** | **LUNCH** |  |  |
| **6** | **1.30pm**  30 mins | **Post Adoption Medical Records and NHS Numbers (TBC)** |  |  |
| **7** | **2:00pm**  30 mins  10 mins each  30 mins | **New Safeguarding Partnership arrangements in Kent Surrey and Sussex** | **Kent Safeguarding Children Multi-agency Partnership (KSCMP) Arrangements**  **Mark Janaway KSCMP Programme and Performance Manager**  **Updates from Health Leads in KSS:**  **Paula Wilkins Chief Nurse- Kent**  **Clare Stone- Surrey**  **Allison Cannon / Naomi Ellis - Sussex**  **Questions/ discussion** | **The Voice of Health in Safeguarding Partnerships** |
| **8** | **3.30pm**  30 mins | **Summary of Day/Questions/ Discussion/Networking** |  |  |
| **9** | **4.00pm** | **CLOSE OF MEETING** |  |  |

**Further information:**

* **Tea and coffee will be available at throughout the day with a buffet lunch also being provided.**